

**THE PENNSYLVANIA NARCOTIC  
OFFICERS' ASSOCIATION  
WOULD LIKE TO RECOGNIZE  
OUR CONFERENCE CO-SPONSORS**

**Joshua Lamancusa,  
Lawrence County District Attorney**

**New Castle Police Department**

**PA Capitol Police**

**Liberty Mid-Atlantic HIDTA**

**MAGLOCLLEN**

**Stefanie J. Salavantis  
Luzerne County District Attorney**

**Fran Chardo  
Dauphin County District Attorney**

**IWI US, Inc.**

**Angela Mattis  
Montour County District Attorney**

**David Lozier  
Beaver County District Attorney**

**Ohio HIDTA**

**FOR THEIR PARTNERSHIP IN THE  
31<sup>st</sup> ANNUAL TRAINING  
CONFERENCE and BUSINESS MEETING**

**PENNSYLVANIA NARCOTIC  
OFFICERS' ASSOCIATION**

**31<sup>st</sup> ANNUAL TRAINING  
CONFERENCE and BUSINESS MEETING**



**MAY 20 – MAY 22, 2020**

**RED LION HOTEL  
(Formerly Holiday Inn East)  
4751 LINDLE ROAD  
HARRISBURG, PA 17111  
(717) 939-7841**

**[www.pnoa.org](http://www.pnoa.org)**

## 31<sup>st</sup> ANNUAL TRAINING CONFERENCE

**The Pennsylvania Narcotic Officers' Association** will host a three (3) day seminar at the Red Lion Hotel in cooperation with Lawrence County District Attorney's Office, New Castle Police Department, PA Capitol Police, MAGLOCLIN, Liberty Mid-Atlantic HIDTA, Ohio HIDTA, IWI US, Inc., Luzerne County District Attorney's Office, Dauphin County District Attorney's Office, Montour County District Attorney's Office, and Beaver County District Attorney's Office.

### DATE:

The conference will begin at 12:00 PM on Wednesday, May 20, 2020 and concludes at 12:00 PM on Friday, May 22, 2020. Registration will be conducted on Wednesday from 9:00 AM to 12:00 PM.

### REGISTRATION FEE:

Ninety-five dollars (\$95.00) covers the cost of the conference incidentals. Please mail the registration to the **PNOA, P.O. Box 249, Mountaintop, PA 18707-0249**, no later than **Friday, May 8, 2020**. **Business casual dress and pre-registration are required for this conference.** No registrations will be accepted at the door without prior approval. **Department ID will be required at the time of registration.** **Conference activities are limited to conference attendees only.**

If you have any questions, please contact the Conference Chairman, Joseph M. Jacob, at (717) 787-8641 or email at [jojacob@pa.gov](mailto:jojacob@pa.gov).

NAME: \_\_\_\_\_

RANK: \_\_\_\_\_

AGENCY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**\$95.00 checks are made payable to the PNOA.**

**Please Return To:**

**PNOA  
P.O. Box 249  
Mountaintop, PA 18707-0249**

**Registration Deadline: Friday, May 8, 2020**

**\*Federal ID # for State Vouchers: #90-0056485**

**CONFERENCE REGISTRATION FORM**

**FRIDAY, May 22 , 2020**

**7:00 AM – 8:00 AM**  
**8:30 AM – 12:00 PM**

**Breakfast**  
**Breakout Sessions**

### **COURT ROOM TESTIMONY**

**David J. Drumheller, Deputy Attorney General, PA OAG**

This training is designed to give police officers the tools they need to feel more at ease in the courtroom. The Rules of Criminal Procedure and Rules of Evidence are discussed and explained. In addition, the presenter will discuss prosecutor expectations of law enforcement witnesses, the differences between expert and lay witnesses, the importance of appropriate documentation of training and experience, the importance of appropriate documentation of case information, some common defense strategies and tactics, some common testimony pitfalls and how to avoid them, as well as witness credibility assessment, appropriate courtroom appearance and demeanor, and the importance of pre-trial preparation procedures.

Additionally, a brief overview of vehicle search and seizure will be provided with a focus on emerging issues and case law updates that affect your ability to obtain necessary evidence. Whether as a result of a traffic stop or other investigation, this portion of the instruction will give you the tools required to make sound determinations as to the proper procedure for vehicle searches.

### **DRUG FIELD TESTING CERTIFICATION**

**Chief John Goshert, Dauphin County D.A.'s Office**

Officers will be certified in drug field testing. A separate certificate will be issued for this training segment.

**12:00 PM**

**Conference Concludes**

### **Presentation of Certificates**

### **LODGING:**

Lodging is available at the Red Lion Hotel. A package plan has been arranged which includes two (2) nights lodging, two (2) buffet breakfasts, a dinner voucher for Wednesday night (in the hotel restaurant) and a dinner on Thursday, May 21, 2020. The cost of the package is \$231.00 per person, based on double occupancy and \$329.00 based on single occupancy. All hotel reservations **MUST** be made on a Red Lion Hotel Reservation Form. The form is enclosed or can be found at [www.pnoa.org](http://www.pnoa.org) under Conference. Any questions or problems, contact Chad Neitz at 717-939-7841 or [chad.neitz@redlion.com](mailto:chad.neitz@redlion.com). Reservations are to be made by Friday, May 8, 2020.

### **EXPENSES:**

All expenses are the responsibility of the attendee or their agency.

### **AWARDS:**

All award recommendations are **CLOSED**.

**Joseph M. Jacob**  
**3117 Blytheburn Road**  
**Mountaintop, PA 18707**

**Office #: (717) 787-8641**

**Fax #: (717) 787-8637**

**AGENDA**  
**WEDNESDAY, MAY 20<sup>th</sup>, 2020**

**9:00 AM – 12:00 PM**                      **Registration**

**12:00 PM – 1:00 PM**                      **Opening Remarks**

**1:00 PM – 5:00 PM**                      **General Session**

## **PABLO ESCOBAR – DISMANTLING THE MEDELLIN CARTEL**

**Special Agent Steve Murphy (Retired)**  
**Special Agent Javier Pena (Retired)**  
**DEA**

Steve Murphy and Javier Pena provide keynote addresses to audiences worldwide that focus on leadership, critical decision-making, working as a team, and plain old story telling. Using a variety of videos, photos, and their own personal stories while living and working with the Colombian National Police, they tell the true story of the takedown of Colombian drug lord Pablo Escobar and the Medellin Cartel.

**HOSPITALITY 5:00 PM – 8:00 PM**

**THURSDAY, MAY 21<sup>st</sup>, 2020**

**7:00 AM – 8:00 AM**

**Breakfast**

**8:00 AM – 12:00 PM**

**Breakout Sessions**

### **NARCOTIC OPERATIONS RED FLAGS – THIS COULD BE YOUR LAST MISTAKE!**

**Dan Zsido, Lieutenant (Retired) Pinellas County SO**  
**National Association of Drug Diversion Investigators.**

This presentation provides awareness and preventive considerations for undercover operations, the challenges of managing confidential informants, recognizing and mitigating drug deal risk factors, reverse drug deal options and “Blue on Blue” incidents.

### **CASE DEVELOPMENT**

**Joshua Romig – Group Supervisor**  
**DEA – Philadelphia Field Division**

Course will discuss the development of a local AG BNI investigation of a small-time heroin dealer and led to the first Federal WhatsApp Title III interception in the U.S. on a Hasidic Money Launderer for the Jalisco New Generation Cartel.

**12:00 PM – 1:00 PM**

**Lunch**

**1:00 PM – 4:30 PM**

**Breakout Sessions**

### **THE CAPTURE, ESCAPE, RECAPTURE, EXTRADITION AND PROSECUTION OF JOAQUIN “EL CHAPO”**

**BUZMAN LOERA**

**Raymond P. Donovan, Special Agent in Charge**  
**New York Division, DEA**

Agent Donovan oversaw the operation that resulted in the capture, extradition and prosecution of “El Chapo”. He will describe in-depth the extraordinary and complex investigation that brought this narco- terrorist to justice.

**4:30 PM – 5:00 PM**

**5:00 PM**

**7:30 PM**

**Awards**  
**Hospitality**  
**Dinner**

**Red Lion Hotel Harrisburg Hershey  
RESERVATION REQUEST FORM**

**Group Name:** Pennsylvania Narcotic Officers Association

**Date(s) of Event:** March 25 - 27, 2020

- ( ) - \$329.00 \*per person, per (2) night stay, single occupancy  
includes meals, tax and gratuity
- ( ) - \$231.00 \*per person, per (2) night stay, double occupancy  
includes meals, tax and gratuity

**Reservations must be made by March 10, 2020. Reservations made after March 10 cannot be guaranteed at the conference rate**

**Reservations must be made by Reservation Form only, they can't be taken over the phone.**

*\* This package includes either one or two nights deluxe overnight accommodations, breakfast in restaurant the morning(s) after hotel accommodations, buffet dinner in restaurant on 1st night, dinner in conference program on 2nd night, coffee breaks inclusive of all taxes and gratuities.*

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**GUESTROOM ACCOMMODATIONS**

( ) Single Bed

( ) Two Beds

Please note that hotel has limited quantities of room types available. Room reservations will be made on a first come first serve basis. Hotel will accommodate requests as they are able. Hotel offers all non-smoking rooms.

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Name (1): \_\_\_\_\_

Name (2): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

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**PAYMENT/DEPOSIT INFORMATION**

( ) Personal Check    ( ) Business/Company Check

( ) Master Card    ( ) Visa    ( ) Discover    ( ) American Express    ( ) Diner's Club

Credit Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Credit Card Holder's Signature: \_\_\_\_\_

*I authorize the Red Lion Hotel Harrisburg Hershey to charge the credit card number listed above and I assume full responsibility for the above charge.*

*Deposit/Checks must be received in full 48 hours prior to arrival.*

**Guaranteed reservations not cancelled 24 hours prior to arrival date will forfeit entire deposit amount.**

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**CHECK IN TIME: 4 p.m.**

**CHECK OUT TIME: 11 a.m.**

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Form/checks to be mailed to: Red Lion Hotel Harrisburg Hershey, 4751 Lindle Road, Harrisburg, PA 17111  
Faxed to: 717-985-0386 or Emailed to: chad.neitz@redlion.com

Please feel free to contact Chad Neitz at the Red Lion Hotel Harrisburg Hershey with any questions or concerns with hotel reservations at 717-939-7841 or chad.neitz@redlion.com